

THE BIBLE DECODED

breaking the ancient code

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Chapter One

The Godhead

“In the beginning God created the heaven and the earth.” God created heaven and earth in His mind through the faculty of thought, the same way a building is designed before it is built—God being the architect. *“And the earth was without form, and void; and darkness was upon the face of the deep.”* The earth was without form because it had not yet been made. Before anything is made there is an idea, a thought. This is the beginning of creation. Then energy is applied to that thought—*“And the Spirit of God moved...”* The Energy of God moved upon His thought. The energy we put into a thought is the first stage in bringing what we think into our reality, bringing it into existence. *“And God said, Let there be light: and there was light.”* God spoke—the word being the builder. The word is the works that are applied in order for the idea or concept created in the mind to begin its formation—the process within which something evolves. The first thought to evolve or be formed, and brought into existence, was light. Light would be the means by which all things were formed, or transformed. Transformation is the process by which something changes from one state into another state—from thought into being. *“And God saw the light, that it was good: and God divided the light from the darkness.”* Light is what separates us from darkness, physically as well as spiritually. It was through the existence of light that darkness could be recognized. God’s thought, idea, or concept of heaven is that it

would consist of both light and darkness. But nowhere in scripture will you find that God formed darkness, He only created the possibility for it to be formed. Man would form the darkness within himself through his own creation, and mistakenly call it good.

I form the light, and create darkness... Isaiah 45:7

Without light man would remain in darkness— a spiritual darkness formed by *his own word*. What differentiates a thought from a word? The greater degree of energy that takes it from thought to word, which is emotion, which stirs us to perform a work— to take some action.

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters that were under the firmament from the waters that were above the firmament; and it was so. And God called the firmament Heaven. Genesis 1:6-8

Light has been made, formed through God's word; through His works. God would then make a firmament, a place in which the light could be contained. He called this firmament *Heaven*. The word *firmament* means *an expanse*, this Heaven or firmament symbolizing our mind, where an expansion of thought takes place. This firmament, like the mind, divides the waters under the firmament from the waters above the firmament. *The waters* symbolize *the thoughts of our mind*. The waters *above the firmament* symbolize our *higher thoughts*, which are positive and constructive, while the waters *below the firmament* symbolize our *lower thoughts*, those that are negative and destructive. The mind has the ability to divide these higher and lower thoughts.

And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear, and it was so. And God called the dry land Earth; and the gathering together of the waters called be Seas; and God saw that it was good. Genesis 1:9,10

Man, through an unholy spirit, has brought about a concentration of these negative thoughts within himself. To stop their destructive effects he must follow the pattern given in God's creation process. He must gather these lower waters called *Seas* into one place. As God's Spirit moved upon the face of the waters, man's *holy spirit*, if not resisted, will move upon these well hidden negatively charged thoughts or memories, bringing them up to the surface, into our awareness. When these lower waters, which have been in the darkness of denial or repression, are brought up into the light of the conscious mind, we see what lays beneath them in the *Earth*, which symbolizes the *Heart*. *Earth=Heart*, what I call "God's cool anagram."

And God said, Let the earth bring forth grass, and herb yielding seed, and the fruit tree yielding fruit after its kind, whose seed is in itself, upon the earth; and it was so. Genesis 1:11

As *the heaven* brings forth waters *the mind* brings forth thoughts. But it is *the earth* that contains the seed, and it is the seed of the earth that brings forth, as seen in the word *grass*, which means *to sprout, to bring forth*. We call a thought a seed, but it is not seed until it is sown, the definition of *seed* meaning *something sown*. Seed is sown in the earth (the heart) not in the heaven (the mind). A thought becomes a seed or word the moment it is seeded or accepted into the heart through emotional energy. A thought, which is mental energy, does not contain the power needed to cause the thought to come into being, just as a seed carried through heaven by the wind does not have the power to bring forth until it intercourses with the earth. If the seed sown in the heart be evil it cannot be eliminated by good thoughts. That which was sown through painful emotions associated with wrong thoughts will remain evil (as negative-destructive energy) until it is transformed into positive energy. These evil seeds are being nourished continually by the lower waters; by the negatively charged thoughts buried so deep within our psyche that most of us are unaware of them. Whatever thoughts we accepted into our heart through the power of emotion became the seeds that in the process of time brought forth, becoming

our reality. Whatever type of seed we sow, be it good or evil; positive or negative, will produce fruit after its own kind.

Now the parable is this: The seed is the word of God. Luke 8:11

The good seed or word (truth) manifests as light, and is constructive. The evil seed or word (a lie) manifests as darkness, and is destructive.

And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed is in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day. Genesis 1:12,13

Grass seed, herb seed, and the tree yielding fruit, all good seed, all producing good fruit— “...and God saw that it was good.” God did not make evil seed. He created the possibility for it to be made through free will. The *thorns and thistles* that came into existence in the garden were the result of man’s choice to eat of the fruit in the midst of the garden.

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns and thistle shall it bring forth to thee; ... Genesis 3:17,18

Eating of the fruit in the midst of the garden is accepting erroneous seeds of thought into the heart where they become false beliefs, bringing sorrow. The *thorns and thistles* symbolize the *pain and aggravation* that comes into our life because we have accepted these beliefs as truth.

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so they are without excuse: Romans 1:20

The *invisible* or spiritual things of God are understood by the things God made through His creation process. We can see by what we have

manifested into our life whether we have formed a heaven and earth (a mind and heart) according to God's creation or our own creation.

The Godhead as seen through God's Image

And God said, Let us make man in our image, after our likeness..

Genesis 1:26

The *our* in *our image* reveals God's image: God, His Word, and His Spirit. We are literally made after this likeness. As God sowed His Word by His Spirit into the Earth, a man sows his seed by his energy into the woman or mother. The invisible aspect of the Godhead reveals that as gods (being made in the image of God) we have a type of seed that cannot be seen, sown through a type of energy that cannot be measured.

The creation process begins when a thought is created in our mind. If we continue to concentrate on that thought we lend a degree of energy to it, but not enough to bring it into existence. It is only through the greater degree of emotional energy that our heart opens up to receive the energized thought, which now seeded, becomes a *seed* or *word*— a *belief*. The creation process is complete when the word or belief is manifested through the action or work that supports it.

Jesus answered them, Is it not written in your law, I SAID, YE ARE GODS? If he called them gods, unto whom the word of God came... John 10:34

The problem arises when our creation does not match God's creation, when we have thoughts that are not good, not the truth. This problem is compounded by the process that causes these untruthful thoughts to become false beliefs, becoming our own word, sown into the heart through a negative-destructive energy. When we sow our own word, by our own spirit, we become gods in the negative sense— false gods.

So God created man in his own image, in the image of God created he him; male and female created he them. Genesis 1:27

We are all spiritually *male and female*. We are male in that we have the ability to sow spiritual seed by spiritual energy. We are female in that we serve as a protective habitat for this seed and energy. Our male aspect is our inner being of spirit and word, which is our father. Our female aspect is the receptacle for this spirit and word, which is our mother. Through a spiritual intercourse (a communication of thought and emotion) our spiritual father sows spiritual seed through spiritual energy into our spiritual mother. The physical mother that conceives of physical seed is the female flesh body, but the spiritual mother is the heart.— *the fleshy tables of the heart*.

We are able to understand the Godhead by seeing the image of God, revealed through the creation process—the process by which things are made, brought into existence. Creation begins in the mind, with a thought, a seed that will not bear fruit until it is sown into that spiritual earth called the heart through the power of emotional energy. “*And the earth was without form, and void*”— being without seed. “*And the Spirit of God moved...*” illustrating the activation of the emotional energy that will cause the thought of the mind to become a seed, word, or belief of the heart. Once this word or belief is sown into the heart, conceived through emotional not mental energy, it begins to form, nourished daily by the same thoughts that created it. In the process of time, through actions that demonstrate our assenting to this word or belief, we bring it into being— into existence.

If our spirit and word (energy and seed) be holy and true it will bring forth good fruit. We will choose the right action, and the consequences of those actions will be favorable. But if our spirit and word be unholy and untrue it will produce evil fruit, causing us to take the wrong action, the consequences of which will be unfavorable, weighing heavily upon us. Our knowledge of good and evil, of right and wrong, was taught to us. Not everything that we ate of (metaphorically speaking) was good (positive and constructive). Some of it was evil (negative and destructive) and we, being naive children, confused the two.

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness... Isaiah 5:20

Woe means *grief, misery*, the consequence for calling evil good— for mistaking the darkness of our own word for the light of truth.

And no marvel; for Satan himself is transformed into an angel of light. 2 Corinthians 11:24

This is precisely what took place in the garden. In the beginning Adam and Eve obeyed God's word. But in the process of time they were influenced by another word, that of the *serpent*, symbolizing *error in thought*. The lie that became the word that stood in opposition to God's word separated them from their good joyful life in the garden. When the wrong thought became a belief/word— "*and the word was made flesh*" (which cuts both ways) they were *transformed*— from beings of glorified flesh to beings of another type of flesh, bringing limitation.

Creation and Evolution

Creation: the process by which God brought heaven and earth into being. Evolution: the gradual process in which something changes into a significantly different, more complex, or more sophisticated, form. A process within a process. Evolution is part of the creation process. The six days of creation are arbitrary, as time (as we know it) did not exist until Adam and Eve sinned. Heaven and earth were formed in the six days. Adam was formed *after* the six days— in the seventh day.

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping things, and beast of the earth after his kind: and it was so. Genesis 1:24

Prior to the seventh day formation of Adam, "*the first of his kind,*" there were the vastly different formations of the sixth day— all the living creatures of the earth, including other human kinds varying in beastly appearance, symbolizing the beastly stages in man's declining spiritual evolution. Adam was the first kind to be made in the image of God. Adam was the highest degree, the finest example, of human kind.

The six day creation in the 1st book of Genesis was a physical formation. It was an evolutionary process; the gradual process by which those things created in God's mind were formed, each creation going through many changes before matching the image in God's mind. After this time God entered His Sabbath, resting from the work of forming all things physical. The sabbath is an intermission between two acts— the physical act and the spiritual act.

The seventh day creation in 2nd second book of Genesis was the spiritual formation of the human Adam, taking place in a spiritual day, and in a spiritual realm. The seventh day is also the day in which man's spiritual *transformation* is to take place, making him the "*last Adam.*"

If we add up these seven days sequentially: 1+2+3+4+5+6+7, we get 28, which is tied to the woman's reproductive cycle, and to the cycle of the moon, which is connected to the emotions. The seventh day is a period of time in which all flesh is given an opportunity to spiritually reproduce. These seven days will play a pivotal role in understanding what has been, is, or should be taking place within us.

Our legacy began when Adam and Eve disobeyed God's word. This error in judgment made them subject to the law of sin and death. The law of sin was the flesh body, the wages of which is death. The law is limitation, their flesh limiting them to a lower dimension, one subject to time, which is necessary for death to occur. The fall of Adam is still going on today as mankind continues his downward spiral; a spiritual descent that has been taking place within the mind and heart of man over the past six thousand years due to his separation from God's divine attributes; a separation from God's Spirit and Word.

Adam, the first of his kind, was the first human kind to be formed without the necessity of physical evolution, being formed outside of the six days. The number *six* is related to *physical* and the number *seven* is related to *spiritual*. The last Adam will be formed in the seventh day. The last Adam becomes a *quickenning spirit* (see 1 Corinthians 15:24).

And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Genesis 2:7

Adam was formed out of the dust of the earth in the seventh day. He was made a spiritual being, in the image of God. The *dust* symbolizes *an inactivity*. What was inactive in Adam prior to his formation was the divine attributes of God. The last Adam, also inactive with respect to the spirit and word of God, will be *transformed* from his inactivity in the seventh day; in the seventh thousandth year since the fall of the first Adam. The seventh day began with the new millennium, in 2000.

Adam, who once had the ability to experience the physical and spiritual realms simultaneously, forfeited this ability by choosing a belief that formed the flesh that made him subject to death, and to the process of evolution. Mankind would continue his backwards evolution, becoming more and more beastly from within, which he demonstrates through his increasing beastly behavior. The varying stages of beastly man who walked upon the face of the earth represent levels or degrees of existence that exist outside of, or below God's perfect creation of the human Adam— below what God created us humans to be. We see this spiritual descent in the slaying of Abel. After Cain slays Abel he leaves the presence of the Lord and takes a wife of the land of Nod, who are not the descendants of the higher human Adam, illustrating what has taken place within us. We have slain *Abel*, symbolizing *righteousness*, leaving the presence of the Lord, separating from God's spirit and word, taking on beastly ways through our own spirit and word. The beastly creatures of the earth were formed thousands of years preceding Adam, as they have been formed spiritually in the heart of mankind in the thousands of years succeeding Adam.

The spirit of God was imparted unto Adam through *the breath of life*. Adam became a living soul, with spiritual abilities. Adam was then imparted with *the word of God*, giving him godly intelligence.

And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.

Genesis 2:17,18

Adam was made in the image of God, having the divine attributes of God. He is a spiritual being. Now the fourth element, the female aspect, is about to be added to Adam, allowing him to interact with and enjoy the physical realm. The female aspect of Adam came through the woman, through Eve, as it is the woman that forms the flesh body in her womb. Eve provided a glorified flesh body, while Adam's portion (symbolized by his rib) provided the spiritual essence of that glorified body, which together made them divine beings. It was a positive *transformation* that allowed them to enjoy the pleasures of the five senses. Adam and Eve were now experiencing the best of both a spiritual and physical existence. This was the greatest gift God could impart to His perfect human. The word *Eve* means *life-giver*, that life being a physical existence, which they experienced and enjoyed through their glorified bodies. Adam and Eve were placed in the garden of Eden, the word *garden* meaning *protection*, and the word *Eden* meaning *pleasure, to live voluptuously*. The dictionary meaning of the word voluptuous is: consisting of, or characterized by, strong visual and tactile delights; devoted to, or frequently indulging in, sensual gratification. With Eve came a life full of visual and tactile delights. However, with it also come the onset of their *arrogance*, symbolized in scripture by *red pottage*. They began to entertain the thought of being equal with God, which would be the beginning of their downfall. The very spiritual book of Job depicts this nature in man, showing his rise and fall. Job and his wife, like Adam and Eve, have been given everything. But soon all is lost. What does Job take from his lesson? That being righteous does not make one equal with God, it does not make one God. Job learns that he isn't nearly as righteous as he thought he was.

Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy? Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? Job 38:4-8

Adam and Eve are about to lose their voluptuous life in the garden. Adam has been given instruction, which he has passed on to Eve. They are not to eat of the tree in the midst of the garden, the tree of the knowledge of good and evil. They have already eaten of the good, having a positive experience. But to eat of the good and the evil is to have the knowledge of both, to experience the negative consequences for accepting the evil. The word *serpent* means *learn by experience*.

And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die. For God doth know that in the day that ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. Genesis 3:2-5.

The *serpent* symbolizes *the lie*, any thought that opposes God's word, which is the truth. The *woman* is the receptacle for the lie— *the mind*. Eating of the fruit of the tree in the midst of the garden is accepting thoughts opposed to truth into our heart. These wrong thoughts are tempting because they are mixed with truth, to wit, *the knowledge of good and evil*. That's the subtlety. The truth was they were already gods, made in God's image. And eating of the evil would in fact make them gods— false gods. The lie was that they would not die if they ate of the evil, which is to accept error, which being sin, brings death. Adam and Eve are about to exercise their free will, having the ability to choose between two opposing thoughts. God's word (the knowledge of good) was no longer the only word. The serpent's word (the knowledge of evil) was the erroneous thought created in the mind of Eve, creating the limited carnal mind—“*For to be carnally minded is death...*” Romans 8:6

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isaiah 55:8,9

The physical act through which Adam and Eve committed sin or error was preceded by the spiritual act through which we all commit sin. That act was intercourse, 'original sin,' the spiritual component of which is communication. What was once a sacred union between the sinless flesh of the mind and heart and the inner being of pure spirit and pure truth, became unclean. Adam and Eve had accepted (communicated) a belief into their heart that would have them emulating the beasts of the field, bringing upon themselves a beastly lust that could not be tempered, the physical revealing the spiritual.

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise; they became fools, And changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies between themselves. Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. Romans 1:21-25

Adam and Eve made the choice to disregard the word of God and listen to their own vain thoughts, which drove them from the garden, separating them from their voluptuous life. They were no longer able to enjoy all the pleasures the garden had to offer because of the state of their mind and heart. They were no longer dwelling in a pure spiritual state of existence. They had become unclean— corrupted. And their bodies, through the erroneous word or belief that they had accepted into their hearts, was *transformed* from glorified flesh into corruptible flesh, likened to *corruptible man*, four footed beasts, and creeping things, which grounded them to the physical realm, making them subject to the limitations of the third dimension.

Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them. Genesis 3:21

These *coats of skin* (hairy flesh that characterized their beastly word) took the place of their glorified bodies. And in place of the aprons they used to hide their shame, a preponderance of hair, pointing to the origin of the sin that brought their shame, *an unholy intercourse*, symbolizing *a negative and destructive communication with the mind and heart*. Additional hair was added to absorb the sweat that accumulated as they labored to bring forth the good fruit of the earth, which prior to their error was effortless, having no *thorns and thistles*, no evil seed. *Pain* was added to childbirth, symbolizing *the emotional pain* we will experience as we labor to enter back into the joyous life we had before we accepted these false beliefs or word of error into our heart.

We have no choice but to enter this world with physical flesh bodies, which was determined upon us through the choice of Adam and Eve. And we can do nothing to change the fact that we were conceived in *sin* as man lusts for woman and woman lusts for man. The physical body itself is sin, the result of man's *iniquity*, which are thoughts that oppose God's thoughts. Iniquity creates the carnal mind, which brings death to a joyful life due to the error of the mind and heart.

Behold, I was shapen in iniquity; and in sin did my mother conceive me. Psalms 51:5

We can however remove another type of flesh, along with the lust and sin conceived thereof. This invisible flesh, which exists inside of our physical flesh, has been formed by our own word; by the lies that we have accepted as truth. This false word is darkness, which we have mistaken for light, for truth. We have mistaken evil for good, an error that brought sorrowful consequences. We have separated ourselves from a life of joy, removing our ability to fully enjoy our life because we have replaced God's spirit and word with our own spirit and word. Our word (every evil seed or false beliefs that we accepted into our heart throughout our life) has formed layer upon layer of flesh over our heart. We remove this flesh or foreskin by removing our word of error. This is spiritual circumcision of the heart: "*Circumcise yourselves to the Lord, and take away the foreskins of your heart...*" *Jeremiah 4:4*

The Godhead as seen through Elohim and The Patriarchs

The Hebrew name for God is *ELOHIM*, which when divided into three sections reveals the image of God. *EL* as God the Father (i.e., *Abraham*), *OH* as the Son, Seed, or Word (i.e., *Isaac*) and *IM* as the Holy Spirit, Energy, or Power, (i.e., *Jacob*)— “*the mighty God of Jacob.*” We see this *IM* with Moses at the burning bush, where God instructs Moses to return to Egypt and retrieve the children of Israel out of bondage. Moses asks God: “*who shall I say sent me?*” to which God replies: “*tell them I AM hath sent me unto you.*” The *I AM* is the *IM* in *EL-OH-IM*. *Moses* symbolizes *the Spirit of God*, his *staff* or *rod* symbolizing *the power of the Spirit*. When the children of Israel cry out from their heart the Spirit is there to retrieve them out of bondage. When we have a strong desire to change our life we are crying out from our heart, activating our holy spirit, the divine purpose of which is to retrieve us out of bondage; out of the limitations of our old way of life.

The Three Eras

The patriarchs Abraham, Isaac, and Jacob also show us three distinct eras: the Abraham Father era, which began four thousand years ago, the Isaac Son-ship era, which began two thousand years ago, and the Jacob Holy Spirit era, which began with the new millennium. Each era is associated with one of the three groups that God deals with throughout the Biblical text: Abraham with Israel, Isaac with Judah, and Jacob with Zion. As we complete the era of Isaac, completing the sixth day; six thousand years in which God has worked with the descendants of the fallen human, we enter God’s seventh day, entering the final era of Jacob or era of Spirit, in which God enters His rest. It is time for mankind to awaken out of “*the spirit of slumber*” and be moved by his holy spirit to begin his spiritual works. According to our Gregorian calendar man is at the beginning of his *third day*.

And on the third day there was a marriage feast in Cana of Galilee... Now six stone waterjars were there, placed according to the Jewish custom of purification, each containing two or three measures. Jesus says to them, "Fill the jars with water." And they filled them to the top. And he says to them, "Draw now, and carry to the ruler of the feast." And they carried some. And when the ruler of the feast tasted the water made wine, and knew not whence it was, (but those servants knew who had drawn the water,) the ruler of the feast called the bridegroom. John 2:6-9

The *six stone waterjars* symbolize *six thousand years filled with stone-hearted people*. But those that are drawn out of *the water*, symbolizing *the waste* in their life (during this time) will be made *wine*, symbolizing *spirit*. As man enters his third day it's time for a spiritual marriage to take place. The word *marriage* means *intimate relationship*, which is *intercourse*. It is time for God's good seed or word of truth to be intercoured or communicated into the heart, which takes place through our holy spirit, which lays dormant, inactive, activated through strong desire. It is through the word of truth that our holy spirit is revitalized, returning it to the purified state in which we received it at birth.

God caused no water to be upon the ground until after the six days. The water that was held up until the seventh day symbolizes the outpouring of God's Spirit. As God enters His rest His Spirit abates, being poured out upon all flesh in what is the third day, to be used for one divine purpose— to sow the word of truth into the heart, as the good seed was sown into the earth on the *third day*.

*AND IT SHALL COME TO PASS IN THE LASTS DAYS,
SAITH THE LORD THAT I WILL POUR OUT OF MY SPIRIT
UPON ALL FLESH.. Acts 2:17*

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

It is the beginning of man's third day and God's seventh day.

It is the beginning of the seventh day; the beginning of the seventh thousandth year since the *first Adam* rejected the word of God in the garden, bringing error or sin. It is also the beginning of the third day; the beginning of the third thousandth year since the word of God (delivered to the world by the second Adam, who came to take away the sin that the first Adam brought us) was rejected. The second Adam, Jesus, was the physical manifestation of the word of God, which is truth. Truth takes away sin, which is error.

It was in the seventh day that the *first Adam* was formed out of the dust of the earth, and that the *last Adam* will be transformed. It is time for us to be formed into a new creation, which takes place by following God's creation process. It is the creation of *a new heaven and a new earth*, symbolizing *a new mind and a new heart*, which takes place by sowing the word of truth into our heart, as the good seed was sown into the earth.

And so it is written, The first Adam was made a living soul; ... the last Adam was made a quickening spirit. 1 Corinthians 15:45

The word *quicken*ing means *to (re-)revitalize, make alive, give life*. The dictionary meaning of the word revitalize is: to impart new life or vigor to; to restore the vitality of.

As we enter this third day, entering the third and final era of Jacob or era of Spirit, we have an opportunity to revitalize our holy spirit, the divine spiritual energy through which the holy seed or word of truth is conceived, empowered, or regenerated within the heart.

The third day.

The day *the good seed* was sown into the earth.

The day *the word of God* is to be sown into the heart.

The day of the marriage in Cana, where the water was turned into wine.

Let's take a look at this third day with regard to the children of Israel.